| Grade K Enroli                                    | ment: 5                 | 7                |                                 |                             |                          |                            |   |      |                                  |  |                  |  |                           |  |
|---|-------------------------|------------------|---------------------------------|-----------------------------|--------------------------|----------------------------|---|------|----------------------------------|--|------------------|--|---------------------------|--|
|   |                         |                  |                                 |                             |                          |                            | Voluntee                                | er   |                                  | Bank   |                  | Total  |                           |  |
| 2020-21   |                         |                  | Transporta                      | tion                        | Progra                   | am                         | Admissio                                | n    | Sub                              | Process  | ing              | Cost of  | c                         | ost to                                     |
| Field Trips                                       |                         | DATE             | Fees                            |                             | Fee                      | s                          | Fees                                    |      | Total                            | Fee 2.5  | %                | Field Trip                                       | St                        | tudent                                     |
| Safety City                                       | (                       | Oct              | \$50                            | 04.00                       | \$5                      | 60.50                      | \$0.                                    | 00   | \$1,064.5                        | 0 \$20   | 5.61             | \$1,091.11                                       |                           | \$19.14                                    |
| Telus Spark                                       | Δ.                      | pril             | \$46                            | 52.00                       | \$4                      | 70.00                      | \$66.                                   | 00   | \$998.0                          | 0 \$24   | 1.95             | \$1,022.95                                       |                           | \$17.95                                    |
| Calgary Zoo                                       | J                       | une              | \$25                            | 52.00                       | \$7                      | 41.63                      | \$150.                                  | 96   | \$1,144.5                        | 9 \$28   | 3.61             | \$1,173.20                                       |                           | \$20.58                                    |
|   |                         |                  |                                 |                             |                          |                            |   |      |                                  | 1  | otal             | \$3,287.27                                       |                           | \$57.67                                    |
| Grade 1 Enro                                      | ollment:                | 58               |                                 |                             |                          |                            |   |      |                                  |  |                  |  |                           |  |
| 2020-21   |                         |                  | Total                           |                             | Total                    | V                          | Volunteer<br>Admission                  |      |                                  | Bank   |                  | Total  |                           | Total                                      |
|   |                         | Date of          | Transporta                      | ation                       | Program                  |                            |   |      | Sub                              | Processin                                      | ٠.               | Cost of  |                           | Cost to                                    |
| Field Trips                                       |                         | Event            | Fees                            |                             | Fees                     |                            | Fees                                    |      | Total                            | Fee 2.5%                                       | _                | Field Trip                                       | St                        | tudent                                     |
| Calgary Zoo                                       |                         | Nov              |                                 | 52.00                       | \$450                    | -                          | \$0.0                                   | _    | \$702.08                         | \$17.5   | _                | \$719.63   |                           | \$12.41                                    |
| Teachers Pet/Dream Catchers                       |                         | Mar              | \$0.0                           |                             |                          |                            | \$0.00                                  |      | \$841.00                         | \$21.03  |                  | \$862.03   | \$14.86                   |  |
| Fish Creek Park                                   |                         | May              |                                 | 52.00                       |                          | _                          | \$0.0                                   | _    | \$484.00                         | -  | _                | \$496.10   |                           | \$8.55                                     |
| Andrew Stiles/Bird House                          |                         | June             |                                 | \$0.00                      | \$870                    | .00                        | \$0.0                                   | U    | \$870.00                         | \$21.7<br>Tot                                  |                  | \$891.75<br><b>\$2,969.51</b>                    |                           | \$15.38<br><b>\$51.2</b> 0                 |
| Condo 2 Form                                      | U                       | _                |                                 |                             |                          |                            |   |      |                                  | 100  | ai _             | \$2,505.51                                       |                           | \$51.20                                    |
| Grade 2 Enro                                      | Ilment 5                | 7                |                                 |                             |                          | . +                        |   | +    |                                  | <b>.</b> .                                     |                  |  |                           |  |
| 2020-21<br>Field Trips                            |                         | D-46             | Total<br>Transportation<br>Fees |                             | Total<br>Program<br>Fees |                            | Volunteer<br>Admission<br>Fees          |      | Ch                               | Bank<br>Processing<br>Fee 2.5%                 |                  | Total  | ۸ - ۱                     |  |
|   |                         | Date of<br>Event |                                 |                             |                          |                            |   |      | Sub<br>Total                     |  |                  | Cost of<br>Field Trip                            | Actual Cost<br>to Student |  |
| Fort Calgary                                      |                         | oct              |                                 | 252.00                      |                          | 96.00                      | \$0.                                    | 00   | \$948.00                         |  | 3.70             | \$971.70   |                           | 17.05                                      |
| Owl Presentation                                  |                         | eb               | Ť                               | \$0.00                      |                          | 00.00                      | \$0.                                    | _    | \$300.00                         | -  | 7.50             | \$307.50   |                           | 5.39                                       |
| Teacher's Pet                                     |                         | une              |                                 | \$0.00                      |                          | 13.50                      | \$0.                                    | _    | \$913.50                         |  | .84              | \$936.34   |                           | 16.43                                      |
| reduiter 5 r et                                   | - 12                    | unc              |                                 | 90.00                       | رپ                       | 10.50                      | , , , , , , , , , , , , , , , , , , ,   | 00   | ψ,,,,,,,                         |  | otal             | \$2,215.54                                       | _                         | 38.87                                      |
|   | _                       |                  |                                 |                             |                          |                            |   |      |                                  | 1  |                  | 7-,  | •                         |  |
| Grade 3 Enrollment                                | :: <mark>58</mark>      |                  |                                 |                             |                          |                            |   |      |                                  |  |                  |  |                           |  |
|   |                         |                  | Total                           |                             | Total Volunt             |                            |   |      | В                                | Bank   |                  | Total  |                           |  |
| 2020-21   |                         |                  | Transportation                  |                             | Program Adm              |                            | ssion Sub                               |      | Proc                             | essing   |                  | Cost of  | Cost to                   |  |
| Field Trips                                       | Ever                    | nt               |                                 |                             | ees Fee                  |                            |   |      |                                  |  |                  | Field Trip                                       | Student                   |  |
| Calgary Corn Maze                                 | Oct                     |                  |                                 |                             | 98.50 \$0                |                            | -                                       |      |                                  |  |                  | \$898.67   | _                         | 15.49                                      |
| Teacher's PET                                     | Nov                     |                  |                                 |                             | 84.00 \$0                |                            |   |      |                                  |  |                  | \$701.10   | _                         | 12.09                                      |
| Telus Spark                                       | Jan                     |                  |                                 |                             |                          |                            | 00 \$1,044.00                           |      |                                  |  |                  | \$1,070.10                                       |                           | 18.45                                      |
| National Music Centre                             | tional Music Centre Feb |                  | \$252.00                        |                             | \$672.00 \$              |                            | 0.00 \$924.00                           |      | 0                                | \$23.10  |                  | \$947.10   |                           | 16.33                                      |
|   |                         |                  |                                 |                             |                          |                            |   |      |                                  | Total  |                  | \$3,616.97                                       | \$                        | 62.36                                      |
| Grade 4 Enrollment:                               | 57                      |                  |                                 |                             |                          |                            |   |      |                                  |  |                  |  |                           |  |
|   |                         |                  |                                 |                             | _                        |                            |   |      |                                  |  | Τ                |  |                           |  |
|   |                         |                  | Total                           |                             | otal                     |                            | unteer                                  |      |                                  | Bank   |                  | Total  | Total                     |  |
| 2020-21   |                         |                  |                                 |                             | _                        |                            | mission                                 |      |                                  | Processing                                     | 3                | Cost of  | Cost to                   |  |
| Field Trips                                       | Even                    | t                | Fees                            |                             |                          |                            | Fees                                    |      | Total                            | Fee 2.5%                                       |                  | Field Trip                                       |                           | udent                                      |
| Green Calgary                                     | Oct                     |                  | \$0.00                          |                             | 400.00                   |                            | \$0.00                                  |      | \$400.00                         | \$10.0   | -                | \$410.00   | _                         | 7.19                                       |
| Glenbow Museum                                    | Dec                     |                  | \$252.00                        | <del></del>                 | 800.00                   |                            | \$0.00                                  |      | ,052.00                          | \$26.3   | -                | \$1,078.30                                       |                           | 18.92                                      |
| Teachers Pet                                      | Jan                     |                  | \$0.00                          |                             | 624.00                   |                            | \$0.00                                  |      | 624.00                           | \$15.6   | -                | \$639.60   |                           | 16.04                                      |
| Heritage Park                                     | April                   |                  | \$252.00                        |                             | 640.00                   |                            | \$0.00                                  |      | \$892.00                         | \$22.3   | -                | \$914.30   |                           | 16.04                                      |
|   |                         | 1                | \$252.00 \$1                    |                             | 1,080.00                 |                            | \$0.00 \$1,                             |      | ,332.00                          | \$33.3   | 0                | \$1,365.30                                       |                           | 23.95                                      |
| InjaNation  | June                    |                  |                                 |                             |                          |                            |   |      |                                  | Tota   | ı                | \$4,407.50                                       | \$                        | 82.14                                      |
| InjaNation  | June                    |                  |                                 |                             |                          |                            |   |      |                                  |  |                  |  |                           |  |
|   | June<br>286             |                  | Grade 1-4                       |                             | 227                      |                            |   |      |                                  |  |                  |  |                           |  |
|   |                         | (                | Grade 1-4                       | :                           |                          | lunteer                    |   |      | Bank                             | Total  |                  | Subsidy Amt                                      |                           |  |
|   |                         |                  |                                 |                             | Vol                      | lunteer                    | 1                                       |      | Bank<br>Processin                | Total  |                  | Subsidy Amt                                      | Act                       | tual Cost                                  |
| K-4   |                         | Transp           | Grade 1-4 ortation              | Progran<br>Fees             | Vol<br>n Adı             | lunteer<br>mission<br>Fees | 1                                       | - 1  | Bank<br>Processin<br>Fee 2.5%    | g Cost o                                       | f                | Subsidy Amt<br>Casino/Council<br>(if Applicable) |                           |  |
| K-4<br>2020-21                                    | 286                     | Transp<br>Fe     | ortation<br>ees                 | Progran                     | vol<br>n Adı             | mission<br>Fees            | n Sub                                   |      | Processin                        | Cost o   | f<br>ip          | Casino/Council                                   |                           | Student                                    |
| K-4<br>2020-21<br>Field Trips                     | 286<br>Date             | Transp<br>Fe     | ortation<br>ees                 | Progran<br>Fees             | n Adı                    | mission<br>Fees            | Sub<br>Total<br>0 \$14,000              | 0.00 | Processin<br>Fee 2.5%            | Cost of Field Ti                               | f<br>ip<br>).00  | Casino/Council<br>(if Applicable)                |                           | tual Cost<br>Student<br>\$27.97<br>\$19.46 |
| X-4  2020-21  Field Trips  Skiing - 2 days/ Gr1-4 | 286<br>Date             | Transp<br>Fe     | ortation<br>ees<br>\$2,000.00   | Progran<br>Fees<br>\$12,000 | 0.00                     | mission<br>Fees<br>\$0.00  | Sub<br>Total<br>0 \$14,000<br>0 \$5,430 | 0.00 | Processin<br>Fee 2.5%<br>\$350.0 | Cost of Field Tr<br>500 \$14,350<br>75 \$5,565 | of<br>ip<br>0.00 | Casino/Council<br>(if Applicable)<br>\$8,000.00  |                           | \$27.97                                    |